

PURCHASING DIVISION AGENDA REPORT

For Week of 3/5/2020 - 3/11/2020

Pre-Commission Work Session APRIL 9, 2020

For Commission Approval

APRIL 9, 2020

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MARCH 12, 2020

1. RECOMMENDED FOR COOPER GREEN MERCY HEALTH SERVICES FROM FISHER SCIENTIFIC, LLC, HANOVER PARK, IL, TO AWARD BID FOR HEMATOLOGY SUPPLIES FOR THE PERIOD 4/9/2020 - 4/8/2021, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 6-20R

2. RECOMMENDED FOR THE SHERRIF'S OFFICE FROM THERMO SCIENTIFIC PORTABLE ANALYTICAL INSTRUMENTS, INC, TEWSBURY, MA, TO RENEW BID FOR DRUG ANALYZERS AND TESTING EQUIPMENT FOR THE PERIOD 4/1/2020 - 4/3/2021, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 37-19

END OF PURCHASING AGENDA